

AEMA/Emergency Operation Center
5898 County Road 41
Clanton, AL. 35046-2160
Phone: (205) 280-2210
Fax: (205) 280-2495

SITREP/DECLARATION ID: Hurricane Dennis SITREP #9
Information current as 1700 hrs.

OPERATIONAL PERIOD: 0700 7/12/05 to 1900 7/12/05

1. SITUATION:

A. BACKGROUND: Hurricane Dennis made landfall near Pensacola, FL at 1925Z on

B. CURRENT:

2. PLANNING:

Incident Action Plan submitted separately

3. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:

No additional damage reports received this operational period.

C. IMPACT ON BUSINESSES:

D. UTILITIES:

(1 POTABLE WATER SUPPLIES: No reported problems.

(2 ELECTRIC POWER: Alabama Power reports 15,410 outages
Rural Electric Co-Op reports 21,100 outages
Alabama Electric reports no outages

(3 GAS PIPELINES: No reported problems.

(4 COMMUNICATIONS: No reported problems.

(5 SEWAGE TREATMENT: No reported problems.

E. ROAD/TRANSPORTATION STATUS:

(1 AIRPORTS: No reported problems.

(2 RAILWAYS: No reported problems.

(3 INTERSTATE HIGHWAYS: No reported problems

(4 **BRIDGES:** All bridges are open with no restriction or significant delay.

F. OTHER CRITICAL FACILITIES:

(1 **MEDICAL FACILITIES:** No reported problems.

(2 **SCHOOLS:** No reported problems

(3 **HAZMAT FACILITIES:** No reported problems.

4. STATUS OF DECLARATION:

A. DECLARATION STATUS: Governor Riley declared a State of Emergency on July 8, 2005.
Presidential Declaration received on 7/10/05 – DR-1593-AL
See attached declaration map.

5. STATUS OF STATE OPERATIONS:

**A. OPERATIONS
SECTION:**

(1 **National Guard
Activities:** 698 Personnel on active duty.

(2 **OPERATIONS
SUPPORT
BRANCH:**

(a **ESF-1:** All Divisions at normal manning level.

(b **ESF-2:** Providing on-going technical assistance as needed.

ESF-7: All Mutual Aid teams have been released.

(d **ESF-14:** -Alabama Baptist have been cleared NOT to provide mobile feeding units to Mobile, Baldwin and Covington Counties. Feeding units are currently en route to Flomaton and Atmore.
- The GFBCI with AEMA continues to gather information about a web based volunteer and donations management system.
- The GFBCI has scheduled a conference call for 1530 7-11-05 with AL VOAD members, FEMA Region IV Volunteer Agency Liaisons (VAL) and the GFBCI.
-The GFBI is establishing a single Point of Contact for Volunteer and Donations management for counties under the Federal Disaster Declaration.

(3 **INFRASTRUCTURE
SUPPORT
BRANCH:**

(a **PUBLIC
ASSISTANCE:** 9 PDA's scheduled for 7/12/05
Applicant briefing in Escambia County scheduled for 7/14/05.

- (b) **ESF-3** 7 advisories throughout the state due to downed power lines and trees.
- (c) **ESF-10:** No reported problems.
- (d) **ESF-12:** Alabama Power and Rural Electric are currently restoring power.

(a) **INDIVIDUAL ASSISTANCE:** PDA is scheduled to begin 7/11/05.

(b) **VOLUNTEER AGENCIES:** See ESF 14

(c) **ESF-6:**

Current As of: 07/11/2005			
Meals served last reporting period	1500	Meals served total	38037
Shelters Open	0	Sheltered Occupants	0

Salvation Army is currently feeding in Monroe County and Atmore, AL.

(d) **ESF-11:** No issues at this time.

(e) **DONATIONS:** No report available.

5. EMERGENCY SERVICES BRANCH:

(a) **ESF-1** **Transportation** – All Divisions at normal manning level.

(b) **ESF-4** **Forestry** – Strike teams have been released.

(c) **ESF-13** **National Guard** – 768 Personnel on active duty.

Department of Public Safety - At normal manning level.

Conservation – Wildlife Officers have been released.

(d) **ESF-8:** All Medical Needs Shelters are currently closed.

(e) **ESF-9:** No activity at this time.

(f) **ESF-10:** Posted approval requirements for open burning of debris, disposal of debris and guidance for emergency disposal sites.

B. LOGISTICS SECTION:

Delivered 2 trucks of fuel to Atmore City Hall.
 Delivered 3500lbs of ice, water and MRE's via Blackhawk
 Delivered 13 trucks of water various counties .Monroe(2), Conecuh(2),
 Wilcox(1) and Escambia(8) Counties
 Delivered 13 trucks of ice to various counties. Monroe(2), Conecuh(2),
 Wilcox(1) and Escambia(8) Counties
 Delivered 7 trucks of MRE's to Escambia County
 Delivered 1 truck of plastic sheeting to Escambia County

Continue to monitor the shipping and receiving of commodities.

C. PLANNING SECTION:

Producing documents as needed.

D. ADMINISTRATION SECTION:

Current As of: 07/12/2005				
	State			State
NG	768		ADECA	0
DPS	0		DHR	0
Forestry	1		ABC	0
CERT	0		DPH	0
DOT	0		DOC	0
CNR	0		AEMA	39
AGI	0		ADEM	0
VOAD	1		Other	0
Grand Total				809

E. Mitigation**F. FINANCE /
COMPTROLLER:**

Current As of: 07/12/2005		
Allocations		\$0
Available Commitments	\$0	
Total Available Obligations	\$0	
Expenditures	\$0	
Commitments, Obligations & Expenditures	\$487782.25	\$0
Funds Available		\$0

G. EXTERNAL AFFAIRS:

(1 Public Affairs:

(2 Congressional &
Legislative Affairs:

There are no critical issues.

**H. ENVIRONMENTAL
AND HISTORICAL
PRESERVATION:**

No issues at this time.

Reviewed by:

, Planning Section Chief

July 12, 2005